

**4<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: THURSDAY 23<sup>RD</sup> JANUARY 2025 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY MINISTER ON THE ON-GOING VOTER VERIFICATION EXERCISE **[30 Minutes]**  
[Hon. Attorney General]
4. LAYING OF PAPERS **[10 Minutes]**
  - I) REPORT OF THE PARLIAMENT OF UGANDA DELEGATION TO THE 4<sup>TH</sup> ORDINARY SESSION OF THE SIXTH PARLIAMENT OF THE PAN AFRICAN PARLIAMENT, 28<sup>TH</sup> OCTOBER TO 11<sup>TH</sup> NOVEMBER 2024 IN MIDRAND, SOUTH AFRICA  
[Hon. Okot Ogong Felix, MP Dokolo South County - Leader of Delegation]
  - II) ADDENDUM TO THE PROPOSAL TO BORROW UP TO EURO 162,445,694.1 (EURO ONE HUNDRED AND SIXTY-TWO MILLION FOUR HUNDRED FORTY-FIVE THOUSAND SIX HUNDRED NINETY-FOUR ONE CENT) FROM THE EXPORT-IMPORT BANK OF CHINA (CEXIM) TO FINANCE THE DEVELOPMENT OF INDUSTRIAL PARKS (POWER SUPPLY TO INDUSTRIAL PARKS AND POWER TRANSMISSION LINE EXTENSION)  
[Hon. Minister of Finance, Planning and Economic Development]
5. MOTION THAT THE HOUSE RESOLVES ITSELF INTO A COMMITTEE OF SUPPLY TO CONSIDER THE SUPPLEMENTARY EXPENDITURE SCHEDULE NO.1 FOR THE FINANCIAL YEAR 2024/2025 PURSUANT TO ARTICLE 156(2) OF THE CONSTITUTION OF THE REPUBLIC OF UGANDA, SECTION 25 OF THE PUBLIC FINANCE MANAGEMENT ACT, 2015 AND RULE 153 OF THE RULES OF PROCEDURE **[45 Minutes]**  
[Hon. Minister of Finance, Planning and Economic Development]
6. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO REALLOCATE BUDGETS FOR THE FY 2024/2025 AND REVISE WORKPLANS FOR INSTITUTIONS AFFECTED UNDER THE

RATIONALIZATION OF GOVERNMENT AGENCIES AND PUBLIC EXPENDITURES (RAPEX) REFORM **[45 MINUTES]**

[Hon. Minister of Finance, Planning and Economic Development]

7. MOTION FOR A RESOLUTION OF PARLIAMENT SEEKING APPROVAL TO AMEND SCHEDULE 2 TO THE ANTI-MONEY LAUNDERING ACT, CAP.118 **[45 MINUTES]**

[Hon. Minister of Finance, Planning and Economic Development]

8. MOTION FOR ADOPTION OF THE REPORT OF THE GOVERNMENT ASSURANCES AND IMPLEMENTATION COMMITTEE ON THE STATUS OF THE ASSURANCE TO COMPENSATE VICTIMS OF WAR AND INSURGENCIES IN WEST NILE, ACHOLI, LANGO, TESO, KARAMOJA AND SEBEI SUB-REGIONS [RESPONSE BY THE HON. ATTORNEY GENERAL] **[60 Minutes]**

[Chairperson, Committee on Government Assurances]

9. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, 28<sup>TH</sup> TO 30<sup>TH</sup> JANUARY 2025 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**

[The Rt. Hon. Prime Minister and Leader of Government Business]

10. PRIME MINISTER'S TIME **[60 Minutes]**

11. BILLS SECOND READING **[60 Minutes]**

THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023

[Hon. Minister of Gender, Labour and Social Development]

- A (I) BILLS COMMITTEE STAGE

THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2024

[Hon. Minister of Gender, Labour and Social Development]

- (II) MOTION FOR THE HOUSE TO RESUME

[Hon. Minister of Gender, Labour and Social Development]

- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE

[Hon. Minister of Gender, Labour and Social Development]

- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE

[Hon. Minister of Gender, Labour and Social Development]

- B) BILLS THIRD READING  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
12. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON RULES,  
PRIVILEGES AND DISCIPLINE ON THE REVIEW OF THE RULES OF PROCEDURE  
OF PARLIAMENT **[60 Minutes]**  
[Chairperson, Committee on Rules, Privileges and Discipline]
13. ADJOURNMENT

**KAMPALA**  
**ISSUED ON 22<sup>nd</sup> JANUARY, 2025**