

**20<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: WEDNESDAY 5<sup>TH</sup> MARCH 2025 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY MINISTER ON THE ONGOING HEAT WAVES AND CLIMATE MITIGATION MEASURES **[10 Minutes]**  
[Hon. Minister of Water and Environment]
4. LAYING OF PAPERS: **[5 Minutes]**
  - I) DEBT SUSTAINABILITY ANALYSIS REPORT FINANCIAL YEAR 2023/24  
[Hon. Minister of Finance, Planning and Economic Development]
  - II) REPORT OF THE COMMITTEE ON FOREIGN AFFAIRS ON THE OVERSIGHT VISIT TO THE EMBASSY OF UGANDA IN BUJUMBURA, BURUNDI  
[Chairperson, Committee on Foreign Affairs]
  - III) REPORT OF THE SECTORAL COMMITTEE ON FOREIGN AFFAIRS ON THE OVERSIGHT VISIT TO THE UGANDA HIGH COMMISSION IN KIGALI, RWANDA  
[Chairperson, Committee on Foreign Affairs]
5. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON INFORMATION, COMMUNICATIONS TECHNOLOGY AND NATIONAL GUIDANCE ON THE UGANDA COMMUNICATIONS UNIVERSAL SERVICE AND ACCESS FUND **[30 Minutes]**  
[Chairperson, Committee on ICT and National Guidance]
6. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO UA 13,500,000 (USD 18.09 MILLION) ADDITIONAL FINANCING FROM THE AFRICAN DEVELOPMENT FUND, TO FINANCE EAST AFRICA'S CENTRES OF EXCELLENCE FOR SKILLS AND TERTIARY EDUCATION IN BIOMEDICAL SCIENCES PROJECT – PHASE I – UGANDA CANCER INSTITUTE **[30 Minutes]**  
[Hon. Minister of Finance, Planning and Economic Development]

7. **BILLS SECOND READING [60 Minutes]**  
THE EAST AFRICAN COMMUNITY MEDIATION AGREEMENT BILL, 2024  
[1<sup>st</sup> Deputy Prime Minister/Minister of East African Community Affairs]
- A (I) **BILLS COMMITTEE STAGE**  
THE EAST AFRICAN COMMUNITY MEDIATION AGREEMENT BILL, 2024  
[1<sup>st</sup> Deputy Prime Minister/Minister of East African Community Affairs]
- (II) **MOTION FOR THE HOUSE TO RESUME**  
[1<sup>st</sup> Deputy Prime Minister/Minister of East African Community Affairs]
- (III) **REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE**  
[1<sup>st</sup> Deputy Prime Minister/Minister of East African Community Affairs]
- (IV) **MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE**  
[1<sup>st</sup> Deputy Prime Minister/Minister of East African Community Affairs]
- B) **BILLS THIRD READING**  
THE EAST AFRICAN COMMUNITY MEDIATION AGREEMENT BILL, 2024  
[1<sup>st</sup> Deputy Prime Minister/Minister of East African Community Affairs]
8. **ADJOURNMENT**

**KAMPALA**  
**ISSUED ON 4<sup>TH</sup> MARCH, 2025**