

4TH SITTING OF THE 2ND MEETING OF THE 5TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: THURSDAY 30TH OCTOBER 2025 – TIME OF COMMENCEMENT: 2.00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO UA 91,700,000 EQUIVALENT TO USD 121,961,000 FROM AFRICAN DEVELOPMENT FUND FOR THE CONSTRUCTION OF THE SOUTH SUDAN-UGANDA POWER INTERCONNECTION PROJECT (SUPIP) **[30 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
4. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO EURO 230,454,687.23 FROM CITI BANK TO FINANCE THE DESIGN AND BUILD OF THE JINJA-MBULAMUTI-KAMULI-BUKUNGU ROAD (127KM) AND JINJA CITY ROADS (10KM) PROJECT IN UGANDA **[30 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
5. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO EURO 342,592,806.25 FROM STANDARD CHARTERED BANK FOR THE CONSTRUCTION OF 400KV KARUMA-TORORO DOUBLE CIRCUIT TRANSMISSION LINE AND ASSOCIATED SUBSTATIONS, AND 132/33KV NTINDA SUBSTATION PROJECT **[30 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
6. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, 4TH TO 6TH NOVEMBER 2025 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**
[The Rt. Hon. Prime Minister and Leader of Government Business]
7. PRIME MINISTER'S TIME **[60 Minutes]**
8. MOTION FOR THE HOUSE TO RESOLVE ITSELF INTO A COMMITTEE OF SUPPLY TO CONSIDER THE SUPPLEMENTARY EXPENDITURE SCHEDULE NO.2 FOR FINANCIAL YEAR 2025/26 **[30 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]

- (I) COMMITTEE OF SUPPLY
 - (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Finance, Planning and Economic Development]
 - (III) REPORT FROM THE COMMITTEE OF SUPPLY
[Hon. Minister of Finance, Planning and Economic Development]
 - (IV) MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE OF SUPPLY
[Hon. Minister of Finance, Planning and Economic Development]
9. **BILLS SECOND READING [60 Minutes]**
THE ENERGY EFFICIENCY AND CONSERVATION BILL, 2024
[Hon. Minister of Energy and Mineral Development]
- A
 - (I) **BILLS COMMITTEE STAGE**
THE ENERGY EFFICIENCY AND CONSERVATION BILL, 2024
 - (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Energy and Mineral Development]
 - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Energy and Mineral Development]
 - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Energy and Mineral Development]
 - B) **BILLS THIRD READING**
THE ENERGY EFFICIENCY AND CONSERVATION BILL, 2024
[Hon. Minister of Energy and Mineral Development]
10. **ADJOURNMENT**

KAMPALA
ISSUED ON 30TH OCTOBER 2025