## 27TH SITTING OF THE 1ST MEETING OF THE 4TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: WEDNESDAY 16TH OCTOBER 2024 - TIME OF COMMENCEMENT: 2:00 P.M.

- 1. **PRAYERS**
- 2. COMMUNICATION FROM THE CHAIR
- 3. BILLS FIRST READING: [5 Minutes]

THE EAST AFRICAN COMMUNITY MEDIATION AGREEMENT BILL, 2024 [1st Deputy Prime Minister/Minister for East African Community Affairs]

4. STATEMENT BY MINISTER ON WORLD TEACHERS' DAY CELEBRATIONS [10 Minutes1

[Hon. Minister of Education and Sports]

- 5. LAYING OF PAPERS: [5 Minutes]
  - A) REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF BANK OF UGANDA FOR THE YEAR ENDED 30TH JUNE 2024 [Parliamentary Commissioner]
  - B) INSTRUMENT OF RATIFICATION THE RATIFIED AMENDMENT TO CUSTOMS PROTOCOL [1st Deputy Prime Minister/Minister for East African Community Affairs]
- 6. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE - CENTRAL GOVERNMENT ON THE AUDITOR GENERAL'S REPORT ON TREASURY OPERATIONS AND CONSOLIDATED FINANCIAL STATEMENT OF GOVERNMENT OF UGANDA FOR THE YEAR ENDED 30TH JUNE 2023 **[60 Minutes]** 
  - [Chairperson, Public Accounts Committee Central Government]
- MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS 7. COMMITTEE ON COMMISSION, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS FOR THE YEAR ENDED 30TH JUNE 2023 FOR THE FOLLOWING ENTITIES: KCCA, NEMA, UNRA, UBOS, UGANDA AIDS COMMISSION, UPHL, ERA, UHRC, LGFC, FIA, NEC, NCA [60 Minutes] [Chairperson, Public Accounts Committee – COSASE]

8. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE [LOCAL GOVERNMENT] ON THE REPORT OF THE AUDITOR GENERAL FOR THE FINANCIAL YEAR 2022/2023 ON 37 DISTRICT LOCAL GOVERNMENTS, 3 CITIES, 6 DIVISIONS AND 10 MUNICIPAL COUNCILS [60 Minutes]

[Chairperson, Public Accounts Committee – Local Government]

- 9. BILLS SECOND READING **[60 Minutes]**THE COTTON DEVELOPMENT (AMENDMENT) BILL, 2024
  [Hon. Minister of Agriculture, Animal Industry and Fisheries]
  - A (I) BILLS COMMITTEE STAGE
    THE COTTON DEVELOPMENT (AMENDMENT) BILL, 2024
    [Hon. Minister of Agriculture, Animal Industry and Fisheries]
    - (II) MOTION FOR THE HOUSE TO RESUME
      [Hon. Minister of Agriculture, Animal Industry and Fisheries]
    - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE [Hon. Minister of Agriculture, Animal Industry and Fisheries]
    - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
      [Hon. Minister of Agriculture, Animal Industry and Fisheries]
  - B) BILLS THIRD READING
    THE COTTON DEVELOPMENT (AMENDMENT) BILL, 2024
    [Hon. Minister of Agriculture, Animal Industry and Fisheries]
- 10. BILLS SECOND READING **[60 Minutes]**THE NATIONAL AGRICULTURAL ADVISORY SERVICES (AMENDMENT) BILL, 2024
  [Hon. Minister of Agriculture, Animal Industry and Fisheries]
  - A (I) BILLS COMMITTEE STAGE
    THE NATIONAL AGRICULTURAL ADVISORY SERVICES
    (AMENDMENT) BILL, 2024
    [Hon. Minister of Agriculture, Animal Industry and Fisheries]

- (II) MOTION FOR THE HOUSE TO RESUME
  [Hon. Minister of Agriculture, Animal Industry and Fisheries]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE [Hon. Minister of Agriculture, Animal Industry and Fisheries]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
  [Hon. Minister of Agriculture, Animal Industry and Fisheries]
- B) BILLS THIRD READING
  THE NATIONAL AGRICULTURAL ADVISORY SERVICES (AMENDMENT)
  BILL, 2024
  [Hon. Minister of Agriculture, Animal Industry and Fisheries]
- 11. MOTION FOR ADOPTION OF THE REPORT OF THE STANDING COMMITTEE ON GOVERNMENT ASSURANCES AND IMPLEMENTATION ON THE STATUS OF GOVERNMENT ASSURANCES ON THE COMPENSATION OF VICTIMS OF WAR AND INSURGENCIES IN THE SUB-REGIONS OF WEST NILE, ACHOLI, LANGO, KARAMOJA, TESO AND SEBEI [response by the Hon. Attorney General] [30 Minutes]
  [Chairperson, Committee on Government Assurances and Implementation]
- 12. ADJOURNMENT

KAMPALA ISSUED ON 15TH OCTOBER, 2024