

1ST SITTING OF THE 3RD MEETING OF THE 4TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: THURSDAY 9TH JANUARY 2025 – TIME OF COMMENCEMENT: 10:00 A.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. LAYING OF PAPERS **[10 Minutes]**
 - I) THE ANNUAL REPORT OF THE AUDITOR GENERAL FOR THE AUDIT YEAR ENDED 31ST DECEMBER 2024
[Parliamentary Commissioner]
 - II) THE PERFORMANCE REPORT OF THE OFFICE OF THE AUDITOR GENERAL, DECEMBER 2024
[Parliamentary Commissioner]
 - III) THE ANNUAL REPORT ON THE STATE OF EQUAL OPPORTUNITIES IN UGANDA FY 2023/2024
[Parliamentary Commissioner]
4. MOTION FOR ADOPTION OF THE FOURTH NATIONAL DEVELOPMENT PLAN (NDP IV) (2025/26-2029/30) **[45 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
5. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO USD 15.222 MILLION FROM THE AFRICAN DEVELOPMENT BANK AND USD 73.15 MILLION (UA 55 MILLION) FROM THE AFRICAN DEVELOPMENT FUND AS ADDITIONAL FUNDING FOR THE CONSTRUCTION AND DEVELOPMENT OF THE LAROPI-MOYO-AFOJI (INCLUDING THE BRIDGE AT LAROPI)/KATUNA-MUKO-KAMUGANGUZI ROAD PROJECT **[45 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
6. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO EURO45.0 MILLION FROM THE AGENCE FRANCAISE DE DEVELOPMENT (AFD) TO SUPPORT THE KAMPALA WATER-LAKE VICTORIA WATER AND SANITATION II (KW-LV WATSAN II) PROJECT **[45 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]

7. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW UP TO EURO 45.0 MILLION FROM THE AGENCE FRANÇAISE DE DÉVELOPPEMENT (AFD) TO SUPPORT THE KAMPALA WATER – LAKE VICTORIA WATER AND SANITATION II (KW-LV WATSAN II) PROJECT **[45 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
8. MOTION THAT THE HOUSE RESOLVES ITSELF INTO A COMMITTEE OF SUPPLY TO CONSIDER THE SUPPLEMENTARY EXPENDITURE SCHEDULE NO.1 FOR THE FINANCIAL YEAR 2024/2025 PURSUANT TO ARTICLE 156(2) OF THE CONSTITUTION OF THE REPUBLIC OF UGANDA, SECTION 25 OF THE PUBLIC FINANCE MANAGEMENT ACT, 2015 AND RULE 153 OF THE RULES OF PROCEDURE **[45 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
9. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON RULES, PRIVILEGES AND DISCIPLINE ON THE REVIEW OF THE RULES OF PROCEDURE OF PARLIAMENT **[60 Minutes]**
[Chairperson, Committee on Rules, Privileges and Discipline]
10. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, 14TH TO 16TH JANUARY 2025 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**
[The Rt. Hon. Prime Minister and Leader of Government Business]
11. PRIME MINISTER'S TIME **[60 Minutes]**
12. BILLS SECOND READING **[60 Minutes]**
THE FORENSIC EVIDENCE BILL, 2024
[Hon. Minister of internal Affairs]
 - A (I) BILLS COMMITTEE STAGE
THE FORENSIC EVIDENCE BILL, 2024
[Hon. Minister of Internal Affairs]
 - (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Internal Affairs]
 - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Internal Affairs]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Internal Affairs]

B) BILLS THIRD READING
THE FORENSIC EVIDENCE BILL, 2024
[Hon. Minister of Internal Affairs]

13. BILLS SECOND READING **[60 Minutes]**
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023
[Hon. Minister of Gender, Labour and Social Development]

A (I) BILLS COMMITTEE STAGE
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2024
[Hon. Minister of Gender, Labour and Social Development]

(II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Gender, Labour and Social Development]

(III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Gender, Labour and Social Development]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Gender, Labour and Social Development]

B) BILLS THIRD READING
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023
[Hon. Minister of Gender, Labour and Social Development]

14. ADJOURNMENT

KAMPALA
ISSUED ON 3RD JANUARY, 2025