

**30<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT  
OF UGANDA: THURSDAY 17<sup>TH</sup> APRIL 2025 – TIME OF COMMENCEMENT: 2:00  
P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENTS BY MINISTERS ON:
  - (I) DELAY IN PAYMENT OF SALARIES FOR POLICE OFFICERS **[10 Minutes]**  
[Hon. Minister of Internal Affairs]
  - (II) THE DEGAZETMENT OF LAND OCCUPIED BY GULU UNIVERSITY **[10 Minutes]**  
[Hon. Minister of Water and Environment]
4. BILLS SECOND READING **[60 Minutes]**  
THE ENGINEERING PROFESSIONALS BILL, 2024  
[Hon. Minister of Works and Transport]
  - A
    - (I) BILLS COMMITTEE STAGE  
THE ENGINEERING PROFESSIONALS BILL, 2024
    - (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Works and Transport]
    - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Works and Transport]
    - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE  
OF THE WHOLE HOUSE  
[Hon. Minister of Works and Transport]
  - B) BILLS THIRD READING  
THE ENGINEERING PROFESSIONALS BILL, 2024  
[Hon. Minister of Works and Transport]
5. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE A  
REALLOCATION OF BUDGET ESTIMATES FOR FY 2024/25 AND REVISION OF  
WORK PLANS FOR INSTITUTIONS AFFECTED UNDER RATIONALISATION OF

GOVERNMENT AGENCIES AND PUBLIC EXPENDITURES (RAPEX) REFORM  
UNDER THE BATCH THREE **[20 Minutes]**

[Hon. Minister of Finance, Planning and Economic Development]

6. MOTION FOR THE HOUSE TO RESOLVE ITSELF INTO A COMMITTEE OF SUPPLY  
TO CONSIDER THE SUPPLEMENTARY SCHEDULE NO. 4 FOR FINANCIAL YEAR  
2024/25 **[30 Minutes]**

[Hon. Minister of Finance, Planning and Economic Development]

(I) COMMITTEE OF SUPPLY

(II) MOTION FOR THE HOUSE TO RESUME

[Hon. Minister of Finance, Planning and Economic Development]

(III) REPORT FROM THE COMMITTEE OF SUPPLY

[Hon. Minister of Finance, Planning and Economic Development]

(IV) MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE OF  
SUPPLY

[Hon. Minister of Finance, Planning and Economic Development]

7. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS  
FOR THE SUCCEEDING WEEK, 22<sup>ND</sup> TO 24<sup>TH</sup> APRIL 2025 PURSUANT TO RULE  
28 OF THE RULES OF PROCEDURE **[5 Minutes]**

[The Rt. Hon. Prime Minister and Leader of Government Business]

8. PRIME MINISTER'S TIME **[60 Minutes]**

9. BILLS SECOND READING **[60 Minutes]**

THE HUMAN ASSISTED REPRODUCTIVE TECHNOLOGY BILL, 2023

[Hon. Sarah Opendi Achieng, Tororo District Woman Representative]

A (I) BILLS COMMITTEE STAGE

THE HUMAN ASSISTED REPRODUCTIVE TECHNOLOGY BILL, 2023

[Hon. Sarah Opendi Achieng, Tororo District Woman  
Representative]

(II) MOTION FOR THE HOUSE TO RESUME

[Hon. Sarah Opendi Achieng, Tororo District Woman  
Representative]

(III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Sarah Opendi Achieng, Tororo District Woman  
Representative]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE  
OF THE WHOLE HOUSE  
[Hon. Sarah Opendi Achieng, Tororo District Woman  
Representative]

B) BILLS THIRD READING  
THE HUMAN ASSISTED REPRODUCTIVE TECHNOLOGY BILL, 2023  
[Hon. Sarah Opendi Achieng, Tororo District Woman Representative]

10. ADJOURNMENT

**KAMPALA**  
**ISSUED ON 16<sup>TH</sup> APRIL, 2025**