

26TH SITTING OF THE 3RD MEETING OF THE 4TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: WEDNESDAY 9TH APRIL 2025 – TIME OF COMMENCEMENT: 2:00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. BILLS FIRST READING: **[5 Minutes]**

THE BUILDING CONTROL (AMENDMENT) BILL, 2025
[Hon. Minister of Works and Transport]
4. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON HUMAN RIGHTS ON THE 26TH ANNUAL REPORT OF THE UGANDA HUMAN RIGHTS COMMISSION ON THE STATE OF HUMAN RIGHTS AND FREEDOMS IN UGANDA IN 2023 **[30 Minutes]**
[Chairperson, Committee on Human Rights]
5. MOTION FOR APPROVAL OF THE ANNUAL PROPOSED BUDGET FOR FINANCIAL YEAR 2025/2026:
[Hon. Minister of Finance, Planning and Economic Development]
 - I) DEFENCE AND INTERNAL AFFAIRS **[20 Minutes]**
[Chairperson, Committee on Defence and Internal Affairs]
 - II) PUBLIC SERVICE AND LOCAL GOVERNMENT **[20 minutes]**
[Chairperson, Committee on Public Service and Local Government]
 - III) GENDER, LABOUR AND SOCIAL DEVELOPMENT **[20 Minutes]**
[Chairperson, Committee on Gender, Labour and Social]
 - IV) EAST AFRICAN COMMUNITY AFFAIRS **[20 Minutes]**
[Chairperson, Committee on East African Community Affairs]
 - V) ENVIRONMENT AND NATURAL RESOURCES **[20 Minutes]**
[Chairperson, Committee on Environment and Natural Resources]

- VI) AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES **[20 Minutes]**
[Chairperson, Committee on Agriculture, Animal Industry and Fisheries]
 - VII) TOURISM, TRADE AND INDUSTRY **[20 Minutes]**
[Chairperson, Committee on Tourism, Trade and Industry]
 - VIII) INFORMATION, COMMUNICATIONS TECHNOLOGY AND NATIONAL GUIDANCE **[20 Minutes]**
[Chairperson, Committee on ICT and National Guidance]
 - IX) PHYSICAL INFRASTRUCTURE **[20 Minutes]**
[Chairperson, Committee on Physical Infrastructure]
 - X) FOREIGN AFFAIRS **[20 Minutes]**
[Chairperson, Committee on Foreign Affairs]
 - XI) LEGAL AND PARLIAMENTARY AFFAIRS **[20 Minutes]**
[Chairperson, Committee on Legal and Parliamentary Affairs]
 - XII) EDUCATION AND SPORTS **[20 Minutes]**
[Chairperson, Committee on Education and Sports]
 - XIII) HEALTH **[20 Minutes]**
[Chairperson, Committee on Health]
 - XIV) PRESIDENTIAL AFFAIRS **[20 Minutes]**
[Chairperson, Committee on Presidential Affairs]
 - XV) FINANCE, PLANNING AND ECONOMIC DEVELOPMENT **[20 Minutes]**
[Chairperson, Committee on Finance, Planning and Economic Development]
6. BILLS SECOND READING **[60 Minutes]**
THE ENGINEERING PROFESSIONALS BILL, 2024
[Hon. Minister of Works and Transport]
- A (I) BILLS COMMITTEE STAGE
THE ENGINEERING PROFESSIONALS BILL, 2024

- (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Works and Transport]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Works and Transport]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE
OF THE WHOLE HOUSE
[Hon. Minister of Works and Transport]

- B) BILLS THIRD READING
THE ENGINEERING PROFESSIONALS BILL, 2024
[Hon. Minister of Works and Transport]

7. BILLS COMMITTEE STAGE **[60 Minutes]**
THE SUGAR (AMENDMENT) BILL, 2023

- (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Trade, Industry and Cooperative]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Trade, Industry and Cooperative]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE
OF THE WHOLE HOUSE
[Hon. Minister of Trade, Industry and Cooperative]

- B) BILLS THIRD READING
THE SUGAR (AMENDMENT) BILL, 2023
[Hon. Minister of Trade, Industry and Cooperative]

8. ADJOURNMENT

KAMPALA
ISSUED ON 8TH APRIL, 2025