

**3<sup>RD</sup> SITTING OF THE 2<sup>ND</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: THURSDAY 28<sup>TH</sup> NOVEMBER 2024 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY MINISTER ON THE COMMEMORATION OF THE 16 DAYS OF ACTIVISM CAMPAIGN AGAINST GENDER BASED VIOLENCE (GBV) 2024 **[10 Minutes]**  
[Hon. Minister of Gender, Labour and Social Development]

4. LAYING OF PAPERS: **[5 Minutes]**

PROPOSAL TO BORROW UP TO UA 13,500,000 EQUIVALENT TO USD 18.09 MILLION FROM THE AFRICAN DEVELOPMENT FUND TO FINANCE EAST AFRICA'S CENTRES OF EXCELLENCE FOR SKILLS AND TERTIARY EDUCATION IN BIOMEDICAL SCIENCES PROJECT – PHASE 1 – UGANDA CANCER INSTITUTE – ADDITIONAL FINANCING

[Hon. Minister of Finance, Planning and Economic Development]

5. MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON DEFENCE AND INTERNAL AFFAIRS ON THE PETITION OF THE COUNCIL FOR ABAVANDIMWE REGARDING ALLEGED INFRINGEMENTS BY THE GOVERNMENT ON THE RIGHTS OF BANYARWANDA, WHO WERE BORN AND RAISED IN UGANDA **[60 Minutes]**  
[Chairperson, Committee on Defence and Internal Affairs]

6. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO STRENGTHEN ACCOUNTABILITY MECHANISMS AND DRIVE SUSTAINABLE ACTION TO END CHILD MARRIAGE AND TEENAGE PREGNANCY IN UGANDA **[20 Minutes]**

Mover: Hon. Afidra Ronald Olema, MP Lower Madi County

Seconders: Hon. Ayebare Margaret, Mbarara DWR

Hon. Paparu Lillian Obiale, Arua DWR

7. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO REVIEW THE GOVERNMENT UNDERGRADUATE SPONSORSHIP PROGRAM

WITH A VIEW OF INCREASING THE SLOTS ALLOCATED TO THE DISTRICT QUOTA SYSTEM **[20 Minutes]**

Mover: Hon. Ojara Martin Mapenduzi, MP Bardege-Layiibi Division

Seconders: Hon. Maneno Zumura, Obongi DWR

Hon. Muwuma Milton Kalulu, MP Kigulu County South

8. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, 3<sup>RD</sup> TO 5<sup>TH</sup> DECEMBER 2024 PURSUANT TO RULE 28 OF THE RULES OF PROCEDURE **[5 Minutes]**

[The Rt. Hon. Prime Minister and Leader of Government Business]

9. PRIME MINISTER'S TIME **[60 Minutes]**

10. BILLS SECOND READING **[debate ensues] [60 Minutes]**

THE NATIONAL TEACHERS BILL, 2024

[Hon. Minister of Education and Sports]

A (I) BILLS COMMITTEE STAGE  
THE NATIONAL TEACHERS BILL, 2024  
[Hon. Minister of Education and Sports]

(II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Education and Sports]

(III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Education and Sports]

(IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Education and Sports]

B) BILLS THIRD READING  
THE NATIONAL TEACHERS BILL, 2024  
[Hon. Minister of Education and Sports]

11. ADJOURNMENT

**KAMPALA**

**ISSUED ON 27<sup>TH</sup> NOVEMBER, 2024**