

**22<sup>ND</sup> SITTING OF THE 1<sup>ST</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: TUESDAY 1<sup>ST</sup> OCTOBER 2024 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. BILLS FIRST READING: **[5 Minutes]**  
  
THE ADMINISTRATION OF PARLIAMENT (AMENDMENT) BILL, 2024  
[Hon. Lumu Richard Kizito, MP Mityana County South]
4. STATEMENTS BY MINISTER ON:
  - I) SHORTAGE OF ESSENTIAL MEDICINES AND HEALTH SUPPLIES (EMHS) AT HEALTH FACILITIES **[10 Minutes]**  
[Hon. Minister of Health]
  - II) THE STATUS OF HEALTH FACILITIES IN NORTHERN UGANDA **[10 Minutes]**  
[Hon. Minister of Health]
5. MOTION FOR ADOPTION OF THE REPORT OF THE STANDING COMMITTEE ON GOVERNMENT ASSURANCES AND IMPLEMENTATION ON THE STATUS OF GOVERNMENT ASSURANCES ON THE COMPENSATION OF VICTIMS OF WAR AND INSURGENCIES IN THE SUB-REGIONS OF WEST NILE, ACHOLI, LANGO, KARAMOJA, TESO AND SEBEI **[response by the Hon. Attorney General] [30 Minutes]**  
[Chairperson, Committee on Government Assurances and Implementation]
6. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE ON COMMISSIONS, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF UGANDA REVENUE AUTHORITY – REVENUE ACCOUNT FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023 **[60 minutes]**  
[Chairperson, Public Accounts Committee – COSASE]

7. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE ON THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF UGANDA REVENUE AUTHORITY – CORPORATE SERVICES FOR THE FINANCIAL YEAR ENDED 30<sup>TH</sup> JUNE 2023 **[60 Minutes]**  
[Chairperson, Public Accounts Committee – COSASE]
8. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS COMMITTEE ON COMMISSION, STATUTORY AUTHORITIES AND STATE ENTERPRISES (COSASE) ON THE REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF THE UGANDA WILDLIFE AUTHORITY FOR FINANCIAL YEAR ENDED JUNE 30<sup>TH</sup>, 2023 **[60 Minutes]**  
[Chairperson, Public Accounts Committee – COSASE]
9. **BILLS SECOND READING [60 Minutes]**  
THE UGANDA NATIONAL KISWAHILI COUNCIL BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
  - A (I) **BILLS COMMITTEE STAGE**  
THE UGANDA NATIONAL KISWAHILI COUNCIL BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
  - (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Gender, Labour and Social Development]
  - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Gender, Labour and Social Development]
  - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Gender, Labour and Social Development]
  - B) **BILLS THIRD READING**  
THE UGANDA NATIONAL KISWAHILI BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
10. MOTION FOR ADOPTION OF THE PUBLIC ACCOUNTS COMMITTEE ON COMMISSIONS, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON THE REPORT OF THE AUDITOR GENERAL ON THE EQUAL OPPORTUNITIES COMMISSION FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023 **[60 Minutes]**  
[Chairperson, Public Accounts Committee – COSASE]
11. MOTION FOR ADOPTION OF THE PUBLIC ACCOUNTS COMMITTEE ON COMMISSIONS, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON THE

REPORT OF THE AUDITOR GENERAL ON THE PUBLIC SERVICE COMMISSION  
FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023 **[60 Minutes]**

[Chairperson, Public Accounts Committee – COSASE]

12. MOTION FOR ADOPTION OF THE PUBLIC ACCOUNTS COMMITTEE ON COMMISSIONS, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON THE FINANCIAL STATEMENTS OF UGANDA INVESTMENT AUTHORITY FOR THE FINANCIAL YEAR ENDED 30<sup>TH</sup> JUNE 2023 **[60 Minutes]**

[Chairperson, Public Accounts Committee – COSASE]

13. MOTION FOR ADOPTION OF THE PUBLIC ACCOUNTS COMMITTEE ON COMMISSIONS, STATUTORY AUTHORITIES AND STATE ENTERPRISES ON THE REPORT OF THE AUDITOR GENERAL ON THE NATIONAL POPULATION COUNCIL FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2023 **[60 Minutes]**

[Chairperson, Public Accounts Committee – COSASE]

14. ADJOURNMENT

**KAMPALA**

**ISSUED ON 30<sup>TH</sup> SEPTEMBER, 2024**