

15TH SITTING OF THE 1ST MEETING OF THE 5TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: TUESDAY 16TH SEPTEMBER 2025 – TIME OF COMMENCEMENT: 2.00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. LAYING OF PAPERS: **[10 Minutes]**
 - I) PROPOSAL TO BORROW UP TO UNITED STATES DOLLARS (USD) 20 MILLION FROM THE ARAB BANK FOR DEVELOPMENT IN AFRICA (BADEA) FOR THE UPGRADING OF NEBBI-GOLI ROAD (16KM)
[Hon. Minister of Finance, Planning and Economic Development]
 - II) PROPOSAL TO BORROW UP TO UA 91,700,000 EQUIVALENT TO USD 121,961,000 FROM AFRICAN DEVELOPMENT FUND FOR THE CONSTRUCTION OF THE SOUTH SUDAN-UGANDA POWER INTERCONNECTION PROJECT (SUPIP)
[Hon. Minister of Finance, Planning and Economic Development]
 - III) REPORTS AND OPINION OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF THE FOLLOWING FOR THE YEAR ENDED 30TH JUNE 2024:
 - a) UGANDA CONSULATE, MOMBASA IN KENYA
 - b) THE UGANDA EMBASSY IN CAIRO, EGYPT[Parliamentary Commissioner]
 - IV) REPORT OF THE AUDITOR GENERAL ON THE UGANDA HIGH COMMISSION IN ABUJA – NIGERIA FOR THE AUDIT YEAR ENDED DECEMBER 2024
[Parliamentary Commissioner]
 - V) GUIDELINES FOR SAFE CONDUCT OF ENTERTAINMENT CO-CURRICULAR ACTIVITIES AND ELECTION OF STUDENT LEADERS IN PRE-PRIMARY, PRIMARY AND POST-PRIMARY SCHOOLS AND INSTITUTIONS
[Hon. Minister of Education and Sports]

4. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO BORROW EURO 183,309,947.16 FROM STANDARD CHARTERED BANK AND UGX 120,395,249,259 FROM THE DOMESTIC MARKET (6-MONTH TREASURY BILL) FOR FINANCING THE STRATEGIC TOWNS WATER SUPPLY AND SANITATION PROJECT – PHASE II (STWSSP II) **[30 Minutes]**
[Hon. Minister of Finance, Planning and Economic Development]
5. **BILLS SECOND READING [60 Minutes]**
THE ENERGY EFFICIENCY AND CONSERVATION BILL, 2024
[Hon. Minister of Energy and Mineral Development]
 - A (I) **BILLS COMMITTEE STAGE**
THE ENERGY EFFICIENCY AND CONSERVATION BILL, 2024
 - (II) MOTION FOR THE HOUSE TO RESUME
[Hon. Minister of Energy and Mineral Development]
 - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Energy and Mineral Development]
 - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE
[Hon. Minister of Energy and Mineral Development]
 - B) **BILLS THIRD READING**
THE ENERGY EFFICIENCY AND CONSERVATION BILL, 2024
[Hon. Minister of Energy and Mineral Development]
6. ADJOURNMENT

KAMPALA
ISSUED ON 15TH SEPTEMBER 2025