

35TH SITTING OF THE 3RD MEETING OF THE 4TH SESSION OF THE 11TH PARLIAMENT OF UGANDA: THURSDAY 29TH MAY 2025 – TIME OF COMMENCEMENT: 2:00 P.M.

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. LAYING OF PAPERS: **[5 Minutes]**
 - I) THE BI-ANNUAL REPORT OF THE INSPECTORATE OF GOVERNMENT;
JUNE-DECEMBER 2024
[Parliamentary Commissioner]
 - II) REPORT OF THE PARLIAMENT OF UGANDA DELEGATION TO THE SITTING OF THE PAN AFRICAN PARLIAMENT PERMANENT COMMITTEES AND OTHER ORGANS FROM 18TH TO 28TH FEBRUARY 2025 IN MIDRAND, SOUTH AFRICA IN ACCORDANCE WITH RULE 34 OF THE RULES OF PROCEDURE **[10 Minutes]**
[Hon. Okot Ogong Felix, MP Dokolo South County]
 - IV) REPORTS OF THE COMMITTEE ON PRESIDENTIAL AFFAIRS ON THE OVERSIGHT VISITS TO:
 - a) KITEEZI LANDFILL
 - b) KIRYANDONGO DISTRICT TO ASCERTAIN THE STATUS OF INTERNALLY DISPLACED PERSONS (IDPS) FROM BUDUDA
 - c) THE CITY ABATTOIR
 - d) ASSESS THE STATUS OF MARKETS IN KAMPALA IN ACCORDANCE WITH RULE 35 OF THE RULES OF PROCEDURE **[20 Minutes]**
[Chairperson, Committee on Presidential Affairs]
4. STATEMENT BY MINISTER ON THE STATE OF ROADS AND RAMPANT ROAD ACCIDENTS **[15 Minutes]**
[Hon, Minister of Works and Transport]
5. MOTION FOR APPROVAL OF THE PROPOSED DISPOSAL OF SELECTED PLOTS OF LAND IN KAMPALA BY THE KAMPALA CAPITAL CITY AUTHORITY, PURSUANT TO SECTION 34 (6) OF THE PUBLIC FINANCE MANAGEMENT ACT, 2015 **[45 Minutes]**
[The Hon. Minister for Kampala Capital City and Metropolitan Affairs]

6. MATTERS OF URGENT PUBLIC IMPORTANCE PURSUANT TO RULE 56 OF THE RULES OF PROCEDURE **[45 Minutes]**
[Hon. Members]
7. STATEMENT BY THE RT. HON. PRIME MINISTER ON GOVERNMENT BUSINESS FOR THE SUCCEEDING WEEK, PURSUANT TO RULE 29 OF THE RULES OF PROCEDURE **[5 Minutes]**
[The Rt. Hon. Prime Minister/Leader of Government Business]
8. PRIME MINISTER'S TIME **[60 Minutes]**
[The Rt. Hon. Prime Minister/Leader of Government Business]
9. PROROGATION

KAMPALA

ISSUED ON 26TH MAY, 2025