

**5<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: TUESDAY 28<sup>TH</sup> JANUARY 2025 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. STATEMENT BY MINISTER ON THE ON-GOING VOTER VERIFICATION EXERCISE **[30 Minutes]**  
[Hon. Attorney General]
4. LAYING OF PAPERS **[10 Minutes]**
  - 1) REPORT OF THE PARLIAMENT OF UGANDA DELEGATION TO THE 4<sup>TH</sup> ORDINARY SESSION OF THE SIXTH PARLIAMENT OF THE PAN AFRICAN PARLIAMENT, 28<sup>TH</sup> OCTOBER TO 11<sup>TH</sup> NOVEMBER 2024 IN MIDRAND, SOUTH AFRICA  
[Hon. Okot Ogong Felix, MP Dokolo South County - Leader of Delegation]
5. MOTION FOR A RESOLUTION OF PARLIAMENT TO AUTHORIZE GOVERNMENT TO REALLOCATE BUDGETS FOR THE FY 2024/2025 AND REVISE WORKPLANS FOR INSTITUTIONS AFFECTED UNDER THE RATIONALIZATION OF GOVERNMENT AGENCIES AND PUBLIC EXPENDITURES (RAPEX) REFORM **[45 MINUTES]**  
[Hon. Minister of Finance, Planning and Economic Development]
6. MOTION FOR APPROVAL OF THE NATIONAL BUDGET FRAMEWORK PAPER FOR THE FY 2025/2026 – 2029/2030 **[60 Minutes]**  
[Hon. Minister of Finance, Planning and Economic Development]
7. MOTION FOR ADOPTION OF THE REPORT OF THE GOVERNMENT ASSURANCES AND IMPLEMENTATION COMMITTEE ON THE STATUS OF THE ASSURANCE TO COMPENSATE VICTIMS OF WAR AND INSURGENCIES IN WEST NILE, ACHOLI, LANGO, TESO, KARAMOJA AND SEBEI SUB-REGIONS [RESPONSE BY THE HON. ATTORNEY GENERAL] **[60 Minutes]**  
[Chairperson, Committee on Government Assurances]

8. **BILLS SECOND READING [60 Minutes]**  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
  - A (I) **BILLS COMMITTEE STAGE**  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL,  
2024  
[Hon. Minister of Gender, Labour and Social Development]
  - (II) **MOTION FOR THE HOUSE TO RESUME**  
[Hon. Minister of Gender, Labour and Social Development]
  - (III) **REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE**  
[Hon. Minister of Gender, Labour and Social Development]
  - (IV) **MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE  
OF THE WHOLE HOUSE**  
[Hon. Minister of Gender, Labour and Social Development]
  - B) **BILLS THIRD READING**  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
9. **MOTION FOR ADOPTION OF THE REPORT OF THE COMMITTEE ON RULES,  
PRIVILEGES AND DISCIPLINE ON THE REVIEW OF THE RULES OF PROCEDURE  
OF PARLIAMENT [60 Minutes]**  
[Chairperson, Committee on Rules, Privileges and Discipline]
10. **ADJOURNMENT**

**KAMPALA**  
**ISSUED ON 27<sup>TH</sup> JANUARY, 2025**