

**1<sup>ST</sup> SITTING OF THE 2<sup>ND</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: TUESDAY 26<sup>TH</sup> NOVEMBER 2024 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. ADMINISTRATION OF OATHS
3. COMMUNICATION FROM THE CHAIR
4. BILLS FIRST READING: **[5 Minutes]**
  - I) THE FORENSIC EVIDENCE BILL, 2024  
[Hon. Minister of Internal Affairs]
  - II) THE TECHNICAL AND VOCATIONAL EDUCATION AND TRAINING BILL, 2024  
[First Lady and Hon. Minister of Education and Sports]
5. STATEMENT BY MINISTER ON STATUS OF IMPLEMENTATION OF PHASE 5 OF THE NATIONAL BACKBONE INFRASTRUCTURE (NBI) AND UGANDA DIGITAL ACCELERATION PROJECT (UDAP) PROJECTS **[10 Minutes]**  
[Hon. Minister of ICT and National Guidance]
6. LAYING OF PAPERS: **[5 Minutes]**
  - I) THE ANNUAL BUDGET PERFORMANCE REPORT FY 2023/24  
[Hon. Minister of Finance, Planning and Economic Development]
  - II) THE ANNUAL MACROECONOMIC AND FISCAL PERFORMANCE REPORT FY 2023/24  
[Hon. Minister of Finance, Planning and Economic Development]
  - III) HEALTH SERVICE COMMISSION ANNUAL REPORT FOR FY 2023/24  
[Parliamentary Commission]
7. BILLS SECOND READING **[60 Minutes]**  
THE NATIONAL TEACHERS BILL, 2024  
[Hon. Minister of Education and Sports]

- A (I) BILLS COMMITTEE STAGE  
THE NATIONAL TEACHERS BILL, 2024  
[Hon. Minister of Education and Sports]
- (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Education and Sports]
- (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Education and Sports]
- (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE  
OF THE WHOLE HOUSE  
[Hon. Minister of Education and Sports]
- B) BILLS THIRD READING  
THE NATIONAL TEACHERS BILL, 2024  
[Hon. Minister of Education and Sports]
8. MOTION FOR ADOPTION OF THE REPORT OF THE PUBLIC ACCOUNTS  
COMMITTEE – CENTRAL GOVERNMENT ON THE AUDITOR GENERAL'S  
REPORT ON TREASURY OPERATIONS AND CONSOLIDATED FINANCIAL  
STATEMENT OF GOVERNMENT OF UGANDA FOR THE YEAR ENDED 30TH  
JUNE 2023 **[debate ensues] [60 Minutes]**  
[Chairperson, Public Accounts Committee – Central Government]
9. MOTION FOR A RESOLUTION OF PARLIAMENT URGING GOVERNMENT TO  
STRENGTHEN ACCOUNTABILITY MECHANISMS AND DRIVE SUSTAINABLE  
ACTION TO END CHILD MARRIAGE AND TEENAGE PREGNANCY IN  
UGANDA **[20 Minutes]**
- Mover: Hon. Afidra Ronald Olema, MP Lower Madi County  
Seconders: Hon. Ayebare Margaret, Mbarara DWR  
Hon. Paparu Lillian Obiale, Arua DWR
10. ADJOURNMENT

**KAMPALA**  
**ISSUED ON 22<sup>ND</sup> NOVEMBER, 2024**