

**12<sup>TH</sup> SITTING OF THE 3<sup>RD</sup> MEETING OF THE 4<sup>TH</sup> SESSION OF THE 11<sup>TH</sup> PARLIAMENT OF UGANDA: WEDNESDAY 12<sup>TH</sup> FEBRUARY 2025 – TIME OF COMMENCEMENT: 2:00 P.M.**

1. PRAYERS
2. COMMUNICATION FROM THE CHAIR
3. LAYING OF REPORTS BY THE LEADER OF THE OPPOSITION IN PARLIAMENT PURSUANT TO RULE 35 OF THE RULES OF PROCEDURE **[10 Minutes]**  
[Leader of the Opposition]
4. BILLS SECOND READING **[60 Minutes]**  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
  - A (I) BILLS COMMITTEE STAGE  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2024  
[Hon. Minister of Gender, Labour and Social Development]
  - (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Gender, Labour and Social Development]
  - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Gender, Labour and Social Development]
  - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Gender, Labour and Social Development]
  - B) BILLS THIRD READING  
THE OCCUPATIONAL SAFETY AND HEALTH (AMENDMENT) BILL, 2023  
[Hon. Minister of Gender, Labour and Social Development]
5. REVIEW OF THE RULES OF PROCEDURE OF PARLIAMENT **[60 Minutes]**
  - I) COMMITTEE STAGE
  - II) MOTION FOR THE HOUSE TO RESUME  
[Chairperson, Committee on Rules, Privileges and Discipline]

- III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Chairperson, Committee on Rules, Privileges and Discipline]
    - IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Chairperson, Committee on Rules, Privileges and Discipline]
- 6. MOTION FOR RECONSIDERATION OF THE EMPLOYMENT (AMENDMENT) BILL, 2023 AS RETURNED BY H.E THE PRESIDENT IN ACCORDANCE WITH ARTICLE 91(3)(B) OF THE CONSTITUTION AND RULE 143 OF THE RULES OF PROCEDURE **[30 Minutes]**  
[Hon. Minister of Gender, Labour and Social Development]
- 7. BILLS SECOND READING **[60 Minutes]**  
THE FORENSIC EVIDENCE BILL, 2024  
[Hon. Minister of Internal Affairs]
  - A (I) BILLS COMMITTEE STAGE  
THE FORENSIC EVIDENCE BILL, 2024  
[Hon. Minister of Internal Affairs]
  - (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Internal Affairs]
  - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Internal Affairs]
  - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Internal Affairs]
  - B) BILLS THIRD READING  
THE FORENSIC EVIDENCE BILL, 2024  
[Hon. Minister of Internal Affairs]
- 8. BILLS SECOND READING **[60 Minutes]**  
THE INCOME TAX (AMENDMENT) BILL, 2025  
[Hon. Minister of Finance, Planning and Economic Development]
  - A (I) BILLS COMMITTEE STAGE  
THE INCOME TAX (AMENDMENT) BILL, 2025  
[Hon. Minister of Finance, Planning and Economic Development]

- (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Finance, Planning and Economic Development]
  - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Finance, Planning and Economic Development]
  - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Finance, Planning and Economic Development]
- B) BILLS THIRD READING  
THE INCOME TAX (AMENDMENT) BILL, 2025  
[Hon. Minister of Finance, Planning and Economic Development]
9. BILLS SECOND READING **[60 Minutes]**  
THE EXCISE DUTY (AMENDMENT) BILL, 2025  
[Hon. Minister of Finance, Planning and Economic Development]
- A (I) BILLS COMMITTEE STAGE  
THE EXCISE DUTY (AMENDMENT) BILL, 2025  
[Hon. Minister of Finance, Planning and Economic Development]
- (II) MOTION FOR THE HOUSE TO RESUME  
[Hon. Minister of Finance, Planning and Economic Development]
  - (III) REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Finance, Planning and Economic Development]
  - (IV) MOTION FOR ADOPTION OF THE REPORT FROM THE COMMITTEE OF THE WHOLE HOUSE  
[Hon. Minister of Finance, Planning and Economic Development]
- B) BILLS THIRD READING  
THE EXCISE DUTY (AMENDMENT) BILL, 2025  
[Hon. Minister of Finance, Planning and Economic Development]
10. ADJOURNMENT

**KAMPALA**  
**ISSUED ON 11<sup>TH</sup> FEBRUARY, 2025**